

# Grand Strand USBC Association Hall of Fame Nomination Form

The Hall of Fame Committee reserves the right to verify all qualifications.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
AGE \_\_\_\_\_

## ( ) Youth Bowling Support

1. Years involved in Youth Bowling on the Grand Strand. From \_\_\_\_\_ To \_\_\_\_\_
2. Number of State Youth conventions attended. \_\_\_\_\_
3. Number of GSUSBCA Youth tournaments participated in as a volunteer. \_\_\_\_\_
4. Youth League offices held:

President	Number of years	_____
Vice President	Number of years	_____
Secretary – Treasurer	Number of years	_____
Secretary	Number of years	_____
Treasurer	Number of years	_____
Sgt. At Arms	Number of years	_____
5. Youth Board of Directors:

Board member	Total years	_____ (include years as an officer)
President	Number of years	_____
Vice President	Number of years	_____
Secretary – Treasurer	Number of years	_____
Secretary	Number of years	_____
Treasurer	Number of years	_____
Sgt. At Arms	Number of years	_____
6. Certified Youth Coach Number of years \_\_\_\_\_
7. Number of GSUSBCA Youth meetings attended. \_\_\_\_\_

OVER, PLEASE

8. List experience in any other bowling programs such as Youth, 500 or 600 Clubs, etc.

Local (group and years) \_\_\_\_\_

\_\_\_\_\_

State (group and years) \_\_\_\_\_

\_\_\_\_\_

Nominee's date of birth: \_\_\_\_\_

>>> Attach sheets for additional information, if needed <<<

Submitted by: \_\_\_\_\_

Date: \_\_\_\_\_

**PLEASE RETURN COMPLETED FORM TO:**

**Ted Ackley  
120 Juneberry Lane  
Conway, SC 29526  
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**POSTMARK MUST BE NO LATER THAN MIDNIGHT  
October 15, 2010**